

one of the reasons we're going to get this thing done in Ireland this year.

What is dividing people on the edge of this brave new brilliant high-tech interdependent world are the oldest demons of human society: our hatred and fear of people who are different from us. First, you're scared of them, then you hate them, then you dehumanize them, then it's okay to kill them. And isn't it ironic that we're sitting here a stone's throw from Silicon Valley, dreaming about the marvels of modern technology and at risk of being held hostage to the oldest, most primitive human designs?

So you want to know why we're in Kosovo? Because it's in Europe, where we were pulled into two wars in the 20th century, and the cold war, and because we had the capacity to stand against that kind of ethnic cleansing and slaughter; and because when we couldn't get it done for 4 long years in Bosnia, there was a trail of 2½ million refugees and a quarter of a million people dead, and we still had to get in and put Humpty Dump-ty back together again and tell people they had to stop killing each other because of their different religious and ethnic background.

But I'm telling you, there are common threads to what is there—the hatred of those boys built up in Littleton, hatred looking up at the athletes, hatred in their minds looking down at the minorities. The hatred in what happened when that poor man, James Byrd, was murdered in Texas and his body was torn apart, hatred in what happened to Matthew Shepard in Wyoming. It's all the same thing.

We're all scared. Not anybody in the world is not scared from time to time. How many days do you wake up in a good mood and how many days do you wake up in not such a good mood? Every human being has got a little scale inside. It's like the scales of justice and hope and fear. And some days, the scales are just perfectly in balance, some days they're just—you're crazy with hope and some days you're gripped with fear.

And the more fearful you are, the more people who are different from you seem to present a threat. And here we are. Look at California. Look at San Francisco. Look at Seattle, where I was today. Look at the diversity of our population, racial and otherwise—religious, all the differences you can imag-

ine—sexual orientation, the whole 9 yards. Look at all the differences in our population.

In our dreams, all people get a chance to become what God meant for them to be and we pull together. In other words, we finally got a chance to be the country our founders said we ought to be when they knew darn well we weren't. I mean, when only white men with property could vote, they said all are created equal, and they knew what they were doing. These guys were not dummies.

Every now and then, I go over to the Jefferson Memorial and read what Thomas Jefferson said, "When I think of slavery, I tremble to think that God is just." He knew exactly what he was doing. They knew that this whole struggle would be sort of an endless effort to try to make real these ideals. And here we are about to do it. And are we going to let the whole thing go haywire because of the most primitive impulses in human society, both inside our country and beyond our borders?

That man that blew up the Federal building in Oklahoma City, he was poisoned with hatred and a sort of blind irrational notion that if you worked for the Federal Government there was something inherently bad about you. And I believe the distinguishing characteristics of our country in the 21st century has to be that we constantly, consistently reaffirm that for all the differences among us—we don't have to like each other, but we have to respect each other. We have to tolerate each other, and we have to actively affirm each other's common humanity. And if you want all this modern technology to be put at the service of your children's dreams instead of terrorists and madmen, then you have got to say this is one thing America will stand for, overall, above all, beyond everything else.

And that is what all these incidents have in common. We must not let the great promise of the modern world be undermined by the most ancient of hatreds. We cannot fundamentally alter human nature, but we can alter the rules by which all of us let our nature play out. And we can call forth our better selves. That is what we have worked for 6½ years to do. And you know as well as I do, if the economy works better it's easier to do.